

Dear Parent/Guardian,

We are proud to announce our very first Advent Summer program and your child is invited! As you may know the ASPIRE program is ending as of May 2014. This means that Major Cheney and Birdville will no longer have a summer or after school program.

Advent has been approved by the BISD to run a fee-based program this summer, as well as next school year after-school. We need your help to make this program a success. Please look over the details and let us know if you will be sending your child this summer!!!

Here are the details of the program:

**DATES:** June 9th-August 14th 2014

**TIME OF PROGRAM:** 8:00am-5:30pm; Monday-Thursday; Fridays closed

**LOCATION:** Major Cheney Elementary

**FOOD:** Breakfast, Lunch, and an afternoon snack!

**COST:** WEEKLY RATE: \$75 per week and one time registration fee of \$20.00.

DAILY RATE: \$20 per day (must pay in advance for each week.) and registration fee of \$25.00

**What will my child be doing?** Advent is committed to social skills, leadership, and STEM (Science, Technology, Engineering, Math). Our days will be filled with activities and classes with these types of content.

**What should I do, I want my child to go!** We need commitments from you so please fill out the attached form and return to your child's teacher, front office, email (ryanmurphy@auyd.org), or mail (PO BOX 14983 Haltom City TX 76117) **BEFORE FRIDAY May 9,2014. We will only accept the first 100 students.**

**What will happen after May9th?** After we get all forms back we will contact parents to let them know the official registration date which will take place in May 2014. At that time, the first weeks program fee will be required as will as a one time registration fee.

Thanks!

Ryan Murphy

Executive Director



## Advent Urban Youth Development

### SUMMER PROGRAM PRE-REGISTRATION COMMITMENT FORM

Student Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Date of Birth (mm/dd/yy) \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Legal Guardian Name \_\_\_\_\_

Address \_\_\_\_\_ Home phone ( ) \_\_\_\_\_

Work/Cell phone \_\_\_\_\_ Email \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

**Please put an X through the days your child WILL BE ATTENDING:**

WEEK 1	Mon 6/9	Tues 6/10	Wed 6/11	Thur 6/12
WEEK 2	Mon 6/16	Tues 6/17	Wed 6/18	Thur 6/19
WEEK 3	Mon 6/23	Tues 6/24	Wed 6/25	Thur 6/26
WEEK 4	Mon 6/30	Tues 7/1	Wed 7/2	Thur 7/3
WEEK 5	Mon 7/7	Tues 7/8	Wed 7/9	Thur 7/10
WEEK 6	Mon 7/14	Tues 7/15	Wed 7/16	Thur 7/17
WEEK 7	Mon 7/21	Tues 7/22	Wed 7/23	Thur 7/24
WEEK 8	Mon 7/28	Tues 7/29	Wed 7/30	Thur 7/31
WEEK 9	Mon 8/4	Tues 8/5	Wed 8/6	Thur 8/7
Week 10	Mon 8/11	Tues 8/12	Wed 8/13	Thur 8/14

